# Kansas Permanent Families Account FY 2025 CASA Grant Application

(Existing Programs)

#### Please complete the attached form and return to:

Dena Russell-Marino Court Program Specialist Office of Judicial Administration Kansas Judicial Center 301 SW. 10th Topeka, Kansas 66612

Or by email at: <a href="mailto:casa.crb@kscourts.org">casa.crb@kscourts.org</a>

Deadline: Grant forms must be received in the Office of Judicial Administration by

5:00 p.m. on Tuesday, April 30th, 2024.

#### Instructions for completing this form:

Except for signatures, please type or print the requested information.

- A. Provide complete name, address, and phone number of applicant agency.
- B. Provide name, title, and signature of program director.
- C. Provide names and signatures of the president and treasurer of your board of directors.
- Provide your federal identification number.
- List the counties which your program serves.
- Report the total number of individual children in need of care served by your program in 2023, 2022, and 2021. This number should include children who were served by an appointed CASA only. This should not include any monitored cases.
- Report the total number of volunteers who maintained certification at any time in 2023, 2022, and 2021.
- H. Attach a copy of your cash expenditure data, detailed by line item, for fiscal year 2023 (July 1<sup>st</sup> 2022- June 30<sup>th</sup> 2023.)
- I. Provide the signature of your jurisdiction's chief judge. Signature should be obtained after the form is completed.

## KANSAS PERMANENT FAMILIES ACCOUNT GRANT APPLICATION FOR EXISTING CASA FY 2025

### OFFICE OF JUDICIAL ADMINISTRATION

| A.  | Applicant Agency CASA-Children Worth Saving, Inc. 2601 Central Avenue, STE LL14 Dodge City, KS 67801 | Meade F. Number of CINC Children Served in     |
|-----|--|--|
|     |  | 2023: 22<br>2022: 29                           |
| B.  | CASA Director (Name, Title, Signature)   | 2021: 44                                       |
|     | Danes Que aux  | G. Number of Certified Volunteers in           |
| Jag | ee Duran, Executive Director   | 2023: 13<br>2022: 17                           |
| C.  | Board Officers<br>(Name, Signature)  | 2021: 20                                       |
| Pat | ty Duncan, President   | H. FY 2023 Budget Information (Attach details) |
| Glo | Joy Spikes<br>ry Spikes, Treasurer   | I. Chief Judge's Signature  Laura J. Laur      |
| D.  | Federal Identification Number  |  |
|     | 48-1076594   |  |

E. Geographical Area to be

Served (Counties)

Clark, Comanche, Ford, Gray, Kiowa, and

# CASA-Children Worth Saving, Inc. Profit & Loss

July 2022 through June 2023

|  | Jul '22 - Jun 23                 |
|--|----------------------------------|
| Ordinary Income/Expense  |                                  |
| Income<br>23-CASA-09   | 3,183.39                         |
| Corporate Donations Diversion Funds                                      | 3,208.79<br>4,085.00             |
| Foundations  | 7,525.00                         |
| Fundraisers  | 16,856.12                        |
| Government Donations<br>Grants   | 21,250,00                        |
| CVAF-CA (OAG) grants   | 3,972,00                         |
| United Way of Dodge City<br>Grants - Other                               | 1,250.00<br>2,000.00             |
| Total Grants   | 7,222.00                         |
| Private Donations  | 2,450.89                         |
| Reimbursement/Refund<br>Summer mail appeal 2022<br>Women's Chamber Grant | 1,113.72<br>7,135.00<br>350.00   |
| Total Income   | 74,379.91                        |
| Gross Profit   | 74,379.91                        |
| Expense<br>Audit   | 933.73                           |
| Dues and Subscriptions   | 1,929.00                         |
| Equipment  | 2,204.80                         |
| Fundraiser Expense<br>Insurance  | 1,755.66<br>2,460.00             |
| Miscellaneous  | 6,940.35                         |
| Payroll Expenses   | 145,352.80                       |
| Professional Fees  | 3,765.00                         |
| Program Developement   | 4,765.73                         |
| Program Expense  | 190.30                           |
| Rent<br>Rent & utilities<br>Supplies                                     | 5,364.00<br>3,199.97<br>5,840.56 |
| Taxes  | 1,565.70                         |
| Telephone & Communications Volunteer                                     | 2,507.35<br>1,685.53             |
| Total Expense  | 190,460.48                       |
| Net Ordinary Income  | -116,080.57                      |
| Other Income/Expense Other Income  | -9.08                            |
| Other Expense  | 634.75                           |
| Net Other Income   | -643.83                          |
|  | -116,724.40                      |